

CENTRAL UNITED METHODIST CHURCH  
3700 Pacific Avenue, Stockton, CA 95204

**ORDER OF WORSHIP**  
**Sunday February 27, 2022 – 11:00am**



**GATHERING**

**Prelude**

*Liebster Jesu, wir sind hier*  
[J.S. Bach]

**Words of Welcome**

**Opening Prayer**

**Opening Hymn**

*Shine Jesus Shine*

TFWS #2173

**Refrain:**

*Shine, Jesus, shine, fill this land with the Father's glory, blaze, Spirit, blaze, set our hearts on fire;  
flow, river, flow, flood the nations with grace and mercy, send forth your word, Lord,  
and let there be light.*

*Lord, the light of your love is shining in the midst of the darkness shining;  
Jesus, Light of the World, shine up on us, set us free by the truth you now bring us.  
Shine on me, shine on me. (Refrain)*

*Lord, I come to your awesome presence from the shadows into your radiance;  
by the blood I may enter your brightness, search me, try me, consume all my darkness.  
Shine on me, shine on me. (Refrain)*

*As we gaze on your kingly brightness, so our faces display your likeness;  
ever changing from glory to glory, mirrored here may our lives tell your story.  
Shine on me, shine on me. (Refrain)*

## Children's Moment

### PROCLAMATION AND RESPONSE

#### Scripture

Exodus 34:29-34a

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

#### Hymn

*Every Time I Feel the Spirit*

UMH #404 Verse 1 with refrain

Refrain:

***Every time I feel the spirit moving in my heart, I will pray.  
Yes, every time I feel the spirit moving in my heart, I will pray.***

***Upon the mountain, my Lord spoke, out his mouth came fire and smoke.  
All around me looks so shine, ask my Lord if all was mine.*** (Refrain)

#### Scripture

2 Corinthians 3:12-13, 17-4:1

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

#### Hymn

*Every Time I Feel the Spirit*

UMH #404 verse 2 with refrain

Refrain:

***Every time I feel the spirit moving in my heart, I will pray.  
Yes, every time I feel the spirit moving in my heart, I will pray.***

***Jordan river runs right cold, chills the body, not the soul.  
Ain't but one train on this track, runs to heaven and right back.*** (Refrain)

#### Scripture

Luke 9:28-35

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his

clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

**Anthem** *Be Thou My Vision* Chancel Choir  
[arr. Dan Forrest] Amy Wheeler, Cello

**Message** Skin Conditions

**Prayer**

**Lord's Prayer**

**Our God in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory forever...Amen.**

## THANKSGIVING

**Invitation**

**Offertory** *Supplication* Amy Wheeler, Cello  
[Ernest Bloch "From Jewish Life" No. 2] Monica Adams, Piano

**Sung Response** *Bless Thou the Gifts* UMH #587

***Bless thou the gifts our hands have brought; bless thou the work our hearts have planned.  
Ours is the faith, the will, the thought; the rest, O God, is in thy hand.***

**Blessing**

## SENDING FORTH

**Closing Hymn** *Come, Let Us Dream* W & S #3157

***Come, let us dream God's dream again. Come, one and all, let us ascend the mountain top  
where those of old saw God's new day on earth unfold.***

***The lame shall walk, the blind shall see, the doors swing wide, all prisoners free, the lowly raised,  
the proud brought low. This is God's dream: let justice flow.***

***When hatred ends and war shall cease, so all may dwell in deepest peace, then be assured  
the time is near when perfect love casts out all fear.***

***But know the cost of claiming sight of God's new day, of wrongs made right, for some have paid the highest price, their lives for us, a sacrifice.***

***Prophets are scorned in their own lands and martyrs slain by righteous hands; though dreamers die, the dream will live, for we have yet our lives to give.***

**Postlude**

*Praise God from Whom All Blessings Flow*  
[J. Walther]

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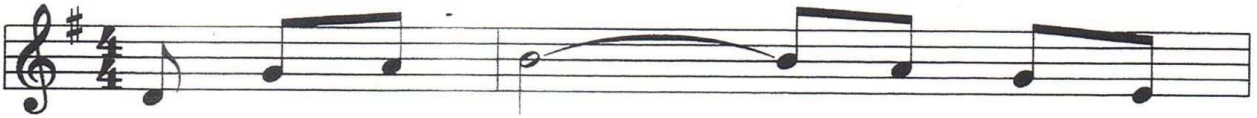
**SERVING YOU TODAY**

Mark Cordes, Senior Pastor  
Monica Adams, Organist/Pianist  
Cherie Hudson, Facilities Coordinator

Ric Campero, Choir Director  
David Campero, Media  
Rupert Cooper, Audio

3157

Come, Let Us Dream



1. Come, let us dream God's dream a -  
 2. The lame shall walk, the blind shall  
 3. When ha - tred ends and war shall  
 4. But know the cost of claim - ing  
 5. Proph - ets are scorned in their own



gain. Come, one and all, let us as -  
 see, the doors swing wide, all pri - soners  
 cease, so all may dwell in deep - est  
 sight of God's new day, of wrongs made  
 lands and mar - tyrs slain by right - eous



ced the moun - tain - top where those of  
 free, the low - ly raised, the proud brought  
 peace, then be as - sured the time is  
 right, for some have paid the high - est  
 hands; though dream - ers die, the dream will



old saw God's new day on earth un - fold.  
 low. This is God's dream: let jus - tice flow.  
 near when per - fect love casts out all fear.  
 price, their lives for us, a sac - ri - fice.  
 live, for we have yet our lives to give.

WORDS: John Middleton  
 MUSIC: English folk melody  
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